



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3230

SERIAL NUMBER 10/802,103	FILING DATE 03/16/2004 RULE	CLASS 210	GROUP ART UNIT 1724	ATTORNEY DOCKET NO. GES0001-100
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

Charles B. Whisman III, Lancaster, PA;

** CONTINUING DATA *****

This appln claims benefit of 60/455,527 03/17/2003

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 06/02/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature: <i>RAH</i> Initials: <i>RAH</i>	PA	57	85	5

ADDRESS

35138
 COZEN O' CONNOR, P.C.
 1900 MARKET STREET
 PHILADELPHIA, PA
 19103-3508

TITLE

Methods and systems for groundwater remediation

FILING FEE RECEIVED 1347	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
------------------------------------	---	--